

**2019**

***Guaranty Bank & McDonalds FUTURE TOUR CHAMPIONSHIPS***

Boys & Girls (Age 5--18)

Greenville Golf & Country Club

Post Office Box 4966

Greenville, MS 38704

(662) 822--6461 (Dr. Bill) (662) 332--7210 (Nick / Pro Shop)

Registration: (Sandra Greenlee) Office: (662) 335--2854 Cell (662) 822--1193

[www.futuretourchamps.com](http://www.futuretourchamps.com)

[www.visitgreenville.org](http://www.visitgreenville.org)

***SATURDAY & SUNDAY, June 1st – 2nd***

Friday, May 31st            Registration – 8:00am to 4:00 pm  
Practice rounds (all age groups)  
Putting contest (all age groups)

Saturday, June 1st            First round of play – All divisions  
Banquet – 7:30pm  
(Player's banquet ticket is included in the entry fee.)

Sunday, June 2nd            Final round of play – All divisions  
Trophy presentation

- EXCITING NEWS -- We are pleased to announce that the AJGA has awarded the following:
  - Boys 14--18 Overall:
    - 1st Place 8 Performance Stars
    - 2nd – 5th Place 4 Performance Stars
    - 6th – 10th Place 1 Performance Star
  - Boys 12--13:
    - 1st – 3rd Place 2 Performance Star
  - Girls 13--18:
    - 1st Place 4 Performance Stars
    - 2nd – 3rd Place 1 Performance Star
- Trophies will be presented for the top 10 in each division.
- Caddies are allowed for participants playing 9 holes or less **ONLY!**

**HAMPTON INN**

**(Host Hotel - next to the Country Club)**

**1155 V F W Rd**

**Greenville, MS**

**662-335-7515**

**Harlow's Casino Resort**

**4250 Highway 82 W**

**Greenville, MS**

**662-390-4900**

# 2019

## *Guaranty Bank & McDonalds*

### ***FUTURE TOUR CHAMPIONSHIPS***

Entry Form: Deadline for *ALL* entries is April 29, 2019 Entry Fee: *No application will be accepted without entry fee!*

18 holes --  
 \$160.00 9 holes -  
 - \$85.00 6 holes -  
 - \$70.00

Mail entries & entry fee to:  
***Future Tour Championships***  
***Post Office Box 4966***  
***Greenville, MS 38704***

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Age \_\_\_\_\_ (On June 3rd, 2018)  
 Home Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_  
***HCP or Average Score:*** \_\_\_\_\_ ***Club:*** \_\_\_\_\_  
***e-mail (please print)*** \_\_\_\_\_ ***Graduation Year*** \_\_\_\_\_

<b><i>9 Divisions – Please Check One</i></b>	
<p><b><i>6 Holes - \$70.00</i></b>            _____ Boys 5--7            _____ Girls 5--9  <b><i>9 Holes - \$85.00</i></b>            _____ Boys 8--9            _____ Girls 10--12</p>	<p><b><i>18 Holes - \$160.00</i></b>            _____ Boys 10--11            _____ Boys 12--13            _____ Boys 14--15            _____ Boys 16--18            _____ Girls 13--18</p>

#### ***2019 FUTURE TOUR CHAMPIONSHIPS***

The 2019 Future Tour Championships will be selected on the basis of the best judgment of the tournament committee. We will play as large a field as possible in each age group. Applications will be accepted until April 20, 2019. ***NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE!***

\*\*\*\*\****ACCEPTANCE LETTERS WILL BE e-mailed ON APRIL 27, 2019***\*\*\*\*\*

In consideration of the privilege of my child's participation in the 2019 Future Tour Championship Golf Tournament, I hereby release the sponsor from any and all liability resulting from any accidents that might occur while he/she is participating.

Mother's Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_  
 Parent's Signature: \_\_\_\_\_  
 Recommended by: \_\_\_\_\_  
***Golf professional (Note: Please attest handicap)***  
 Please list the last three tournaments played in and scores \_\_\_\_\_